

**HIDDEN TRUTH SHOW
WITH JIM BRESLO**



WARD CONNERLY



1
00:00:06,150 --> 00:00:04,390
what i found interesting is they're not

2
00:00:07,670 --> 00:00:06,160
they're refusing to use the sat test

3
00:00:09,589 --> 00:00:07,680
anymore because of its discriminatory

4
00:00:10,950 --> 00:00:09,599
effect but they're open to

5
00:00:13,350 --> 00:00:10,960
other tests

6
00:00:14,629 --> 00:00:13,360
so they may look into other standardized

7
00:00:19,349 --> 00:00:14,639
tests

8
00:00:22,630 --> 00:00:21,109
the s.a.t

9
00:00:23,910 --> 00:00:22,640
yeah what would they in other words what

10
00:00:25,910 --> 00:00:23,920
would they correct if you're going to

11
00:00:28,710 --> 00:00:25,920
come up with a new standardized test to

12
00:00:30,470 --> 00:00:28,720
replace the sat test how would it be

13
00:00:31,990 --> 00:00:30,480

different would you say i'd love to hear

14

00:00:34,870 --> 00:00:32,000

them answer this question it's a

15

00:00:38,069 --> 00:00:34,880

rhetorical question but mostly

16

00:00:40,950 --> 00:00:38,079

jim they're dancing on the head of a pin

17

00:00:44,150 --> 00:00:40,960

because there is no

18

00:00:47,350 --> 00:00:44,160

real desire on the part of the administ

19

00:00:49,350 --> 00:00:47,360

the uc administration

20

00:00:51,750 --> 00:00:49,360

to have anything

21

00:00:54,869 --> 00:00:51,760

any standardized tests

22

00:00:57,990 --> 00:00:54,879

that would diminish the ability

23

00:01:01,590 --> 00:00:58,000

of the university

24

00:01:04,390 --> 00:01:01,600

to make decisions based on race

25

00:01:06,469 --> 00:01:04,400

that's really what's at play here right

26

00:01:08,070 --> 00:01:06,479

the test is all about something being

27

00:01:10,550 --> 00:01:08,080

merit-based

28

00:01:12,230 --> 00:01:10,560

very objective and cold

29

00:01:13,429 --> 00:01:12,240

and they don't want it to be merit-based

30

00:01:14,710 --> 00:01:13,439

and that's why they're tossing out the

31

00:01:17,190 --> 00:01:14,720

tests they're claiming they're tossing

32

00:01:18,789 --> 00:01:17,200

it out because it's discriminating but

33

00:01:20,550 --> 00:01:18,799

what is it about the test that makes it

34

00:01:22,630 --> 00:01:20,560

difficult for a black or brown person to

35

00:01:24,070 --> 00:01:22,640

do well on it and i don't think they i

36

00:01:26,390 --> 00:01:24,080

don't think they can point to anything

37

00:01:28,710 --> 00:01:26,400

yeah nothing about the test

38

00:01:30,390 --> 00:01:28,720

problem is not in the test

39

00:01:32,789 --> 00:01:30,400

problem is in

40

00:01:35,429 --> 00:01:32,799

those who take the test

41

00:01:37,270 --> 00:01:35,439

and they don't want to

42

00:01:40,469 --> 00:01:37,280

admit that

43

00:01:42,630 --> 00:01:40,479

even though the faculty i think

44

00:01:45,670 --> 00:01:42,640

probably

45

00:01:48,630 --> 00:01:45,680

agrees with what i just said

46

00:01:51,590 --> 00:01:48,640

but the the problem

47

00:01:54,310 --> 00:01:51,600

with the standardized test

48

00:01:56,550 --> 00:01:54,320

is that you see

49

00:01:58,630 --> 00:01:56,560

the problem with the issue

50

00:02:00,310 --> 00:01:58,640

is that the university of california

51

00:02:01,910 --> 00:02:00,320

with respect to

52

00:02:04,630 --> 00:02:01,920

admissions

53

00:02:07,749 --> 00:02:04,640

is run by the faculty

54

00:02:09,990 --> 00:02:07,759

the faculty are the ones who determine

55

00:02:12,710 --> 00:02:10,000

who will be admitted

56

00:02:14,949 --> 00:02:12,720

and the administration has

57

00:02:17,510 --> 00:02:14,959

clubbed them over the head they didn't

58

00:02:22,710 --> 00:02:17,520

want to abandon the test

59

00:02:25,510 --> 00:02:22,720

but the administration janet napolitano

60

00:02:27,910 --> 00:02:25,520

convinced them

61

00:02:31,430 --> 00:02:27,920

the faculty that is

62

00:02:34,150 --> 00:02:31,440

that we want to just do this right now

63

00:02:36,790 --> 00:02:34,160

because we have to get

64

00:02:39,750 --> 00:02:36,800

something that is fair

65

00:02:42,309 --> 00:02:39,760

all of this is code by the way

66

00:02:44,150 --> 00:02:42,319

to please the latino caucus

67

00:02:46,710 --> 00:02:44,160

in the legislature

68

00:02:48,390 --> 00:02:46,720

that's what's driving this

69

00:02:54,150 --> 00:02:48,400

and

70

00:02:56,150 --> 00:02:54,160

that gives the admissions people at

71

00:02:58,390 --> 00:02:56,160

every campus

72

00:03:00,949 --> 00:02:58,400

the ability

73

00:03:03,589 --> 00:03:00,959

to say we're looking at students

74

00:03:06,509 --> 00:03:03,599

comprehensively

75

00:03:09,589 --> 00:03:06,519

based on their

76

00:03:13,030 --> 00:03:09,599

extracurricular activities

77

00:03:15,910 --> 00:03:13,040

based on them holistically

78

00:03:19,350 --> 00:03:15,920

quotes i'd go crazy with quotes around

79

00:03:22,390 --> 00:03:19,360

every word that is significant here

80

00:03:24,710 --> 00:03:22,400

but the administration wants to give

81

00:03:27,910 --> 00:03:24,720

the admissions people

82

00:03:29,350 --> 00:03:27,920

complete freedom

83

00:03:33,110 --> 00:03:29,360

to ignore

84

00:03:37,670 --> 00:03:35,830

incredible uh simply put but

85

00:03:40,789 --> 00:03:37,680

i'm sure so correct

86

00:03:43,270 --> 00:03:40,799

what what is next the there's the lsat

87

00:03:45,910 --> 00:03:43,280

test to get into law school

88

00:03:47,110 --> 00:03:45,920

and there's mcat i think is for medical

89

00:03:48,550 --> 00:03:47,120

school right

90

00:03:51,750 --> 00:03:48,560

right and then i forget what they call

91

00:03:53,910 --> 00:03:51,760

it for business school but i presume

92

00:03:54,869 --> 00:03:53,920

you got to get rid of those next

93

00:03:56,470 --> 00:03:54,879

and then

94

00:03:58,869 --> 00:03:56,480

there's another one that comes after law

95

00:04:00,550 --> 00:03:58,879

school and it's called the bar exam

96

00:04:02,070 --> 00:04:00,560

the california bar

97

00:04:03,350 --> 00:04:02,080

i would imagine

98

00:04:05,509 --> 00:04:03,360

we might as well get rid of the

99

00:04:07,509 --> 00:04:05,519

california bar exam

100

00:04:09,830 --> 00:04:07,519

well if they could do all of that i tell

101
00:04:10,949 --> 00:04:09,840
you they would certainly be happy to do

102
00:04:12,390 --> 00:04:10,959
it

103
00:04:14,869 --> 00:04:12,400
because

104
00:04:18,069 --> 00:04:14,879
as long as you

105
00:04:20,229 --> 00:04:18,079
give the ability to make decisions

106
00:04:23,110 --> 00:04:20,239
holistically

107
00:04:27,189 --> 00:04:23,120
to the institution

108
00:04:31,030 --> 00:04:27,199
then you have to believe that they will

109
00:04:33,270 --> 00:04:31,040
use whatever factors they have to use

110
00:04:35,749 --> 00:04:33,280
to believe that to please the

111
00:04:40,469 --> 00:04:35,759
the powers that be

112
00:04:42,629 --> 00:04:40,479
don't give a diddly squat about

113
00:04:45,510 --> 00:04:42,639

merit about

114

00:04:49,110 --> 00:04:45,520

accomplishment their belief is

115

00:04:51,510 --> 00:04:49,120

that as long as the institution

116

00:04:53,430 --> 00:04:51,520

reflects the

117

00:04:55,270 --> 00:04:53,440

demographics

118

00:04:56,870 --> 00:04:55,280

then that's the objective that they have

119

00:04:59,590 --> 00:04:56,880

in mind yeah that's what they call

120

00:05:01,990 --> 00:04:59,600

equity that everything in the end

121

00:05:05,749 --> 00:05:02,000

works out the same as far as these

122

00:05:09,029 --> 00:05:05,759

groups and right if they could do it

123

00:05:12,230 --> 00:05:09,039

they would decide these central planners

124

00:05:13,990 --> 00:05:12,240

they would decide the precise percentage

125

00:05:15,270 --> 00:05:14,000

when it comes to doctors so who gets

126
00:05:16,710 --> 00:05:15,280
their md

127
00:05:18,390 --> 00:05:16,720
who's actually because i should say a

128
00:05:21,029 --> 00:05:18,400
license who actually gets a license to

129
00:05:23,430 --> 00:05:21,039
practice medicine or a license to

130
00:05:25,990 --> 00:05:23,440
practice law would be decided by the

131
00:05:27,909 --> 00:05:26,000
state and it would be decided in ways or

132
00:05:30,790 --> 00:05:27,919
that we have the proper percentage based

133
00:05:32,390 --> 00:05:30,800
on race of doctors and lawyers

134
00:05:33,830 --> 00:05:32,400
yes yes

135
00:05:35,590 --> 00:05:33,840
there's no there's no question about

136
00:05:37,270 --> 00:05:35,600
that that's what they want that's what

137
00:05:39,830 --> 00:05:37,280
they want

138
00:05:41,590 --> 00:05:39,840

and i mean this is a sickness this is i

139

00:05:44,230 --> 00:05:41,600

mean these people are i mean how do you

140

00:05:47,350 --> 00:05:44,240

describe this other than a sickness

141

00:05:50,230 --> 00:05:47,360

well there is no word that i can find

142

00:05:52,469 --> 00:05:50,240

uh because it's suicidal

143

00:05:54,950 --> 00:05:52,479

for our society

144

00:05:56,790 --> 00:05:54,960

every profession

145

00:05:58,710 --> 00:05:56,800

uh in their

146

00:06:00,870 --> 00:05:58,720

in their wisdom

147

00:06:02,950 --> 00:06:00,880

is going to be tainted

148

00:06:05,110 --> 00:06:02,960

you drive over a bridge and you're going

149

00:06:06,950 --> 00:06:05,120

to wonder whether it

150

00:06:09,670 --> 00:06:06,960

will collapse

151
00:06:12,469 --> 00:06:09,680
because the engineer

152
00:06:14,710 --> 00:06:12,479
didn't meet any objective standard

153
00:06:17,830 --> 00:06:14,720
you go see your doctor

154
00:06:20,710 --> 00:06:17,840
and you see that certificate on the wall

155
00:06:22,070 --> 00:06:20,720
evidencing where he or she went to

156
00:06:24,070 --> 00:06:22,080
school

157
00:06:25,029 --> 00:06:24,080
you will ignore it because you don't

158
00:06:28,150 --> 00:06:25,039
know

159
00:06:31,110 --> 00:06:28,160
whether there is any merit behind it

160
00:06:34,150 --> 00:06:31,120
uh every profession

161
00:06:37,029 --> 00:06:34,160
would be poisoned would be tainted

162
00:06:39,830 --> 00:06:37,039
because of the suspicion

163
00:06:43,990 --> 00:06:39,840

that the person who is there

164

00:06:49,270 --> 00:06:46,950

recognized standard

165

00:06:50,950 --> 00:06:49,280

and by the way this affirmative action

166

00:06:52,950 --> 00:06:50,960

that we're talking about or achieving

167

00:06:55,670 --> 00:06:52,960

equity i mean it's been around for a

168

00:06:58,309 --> 00:06:55,680

long time i mean we're talking at least

169

00:07:01,270 --> 00:06:58,319

40 years i mean it was being practiced

170

00:07:05,189 --> 00:07:01,280

at the time that i applied for college

171

00:07:08,390 --> 00:07:05,199

in 1984 1985 when i applied for law

172

00:07:09,510 --> 00:07:08,400

school in 1989

173

00:07:10,550 --> 00:07:09,520

when i

174

00:07:12,309 --> 00:07:10,560

was

175

00:07:14,309 --> 00:07:12,319

joined a law firm

176

00:07:17,029 --> 00:07:14,319
in 1992

177

00:07:19,110 --> 00:07:17,039
i can tell you two anecdotal stories

178

00:07:21,350 --> 00:07:19,120
from the law firm i was on the hiring

179

00:07:24,070 --> 00:07:21,360
committee as a young associate and we

180

00:07:25,430 --> 00:07:24,080
had two stacks for the resumes one was

181

00:07:26,550 --> 00:07:25,440
for

182

00:07:29,189 --> 00:07:26,560
uh

183

00:07:31,830 --> 00:07:29,199
non-minority and the other was for a

184

00:07:33,510 --> 00:07:31,840
minority so we had a minority stack of

185

00:07:35,909 --> 00:07:33,520
resumes we were practicing affirmative

186

00:07:37,990 --> 00:07:35,919
action at a major los angeles law firm

187

00:07:40,230 --> 00:07:38,000
with no proof that we had previously

188

00:07:42,150 --> 00:07:40,240

discriminated i'll never forget there

189

00:07:43,990 --> 00:07:42,160

was an application from someone who was

190

00:07:45,990 --> 00:07:44,000

from brazil

191

00:07:48,790 --> 00:07:46,000

and the question arose okay

192

00:07:50,230 --> 00:07:48,800

brazil does she go in the minority pac

193

00:07:52,070 --> 00:07:50,240

stack or not

194

00:07:54,070 --> 00:07:52,080

and people say yeah yeah i think she

195

00:07:55,670 --> 00:07:54,080

does okay put the brazilian in the mind

196

00:07:57,909 --> 00:07:55,680

or he's like she had gone to columbia

197

00:07:59,430 --> 00:07:57,919

law school because her probably comes

198

00:08:01,270 --> 00:07:59,440

from a wealthy family

199

00:08:03,189 --> 00:08:01,280

she was put in the minority stack last

200

00:08:04,550 --> 00:08:03,199

thing i'll say i'll tell you anecdotally

201
00:08:05,589 --> 00:08:04,560
and then get your

202
00:08:08,629 --> 00:08:05,599
comment

203
00:08:10,869 --> 00:08:08,639
we had 30 first-year lawyers

204
00:08:12,469 --> 00:08:10,879
um of which

205
00:08:15,110 --> 00:08:12,479
my numbers are not going to be 100

206
00:08:18,390 --> 00:08:15,120
correct but they're close enough

207
00:08:19,670 --> 00:08:18,400
six african-american of the 30.

208
00:08:21,990 --> 00:08:19,680
we had

209
00:08:23,749 --> 00:08:22,000
five people fail the bar

210
00:08:27,430 --> 00:08:23,759
of the 30.

211
00:08:28,629 --> 00:08:27,440
all five of them were african-american

212
00:08:30,550 --> 00:08:28,639
so

213
00:08:32,790 --> 00:08:30,560

that's affirmative action

214

00:08:34,709 --> 00:08:32,800

at work and at practice

215

00:08:36,709 --> 00:08:34,719

not being concerned about the underlying

216

00:08:37,750 --> 00:08:36,719

person and assuring that that person is

217

00:08:39,589 --> 00:08:37,760

getting

218

00:08:42,070 --> 00:08:39,599

the proper schooling and training it's

219

00:08:43,589 --> 00:08:42,080

just all about the numbers at the end

220

00:08:46,070 --> 00:08:43,599

yeah yeah

221

00:08:48,150 --> 00:08:46,080

well i saw this

222

00:08:49,190 --> 00:08:48,160

as a regent

223

00:08:51,590 --> 00:08:49,200

and

224

00:08:54,710 --> 00:08:51,600

the frustration

225

00:08:56,710 --> 00:08:54,720

that i had jim was that

226

00:08:57,590 --> 00:08:56,720

i'll go back to your original question

227

00:08:59,590 --> 00:08:57,600

of

228

00:09:05,509 --> 00:08:59,600

how do i

229

00:09:07,110 --> 00:09:05,519

affirmative action

230

00:09:09,110 --> 00:09:07,120

the

231

00:09:12,070 --> 00:09:09,120

basis

232

00:09:14,470 --> 00:09:12,080

of my existence

233

00:09:18,790 --> 00:09:14,480

is that c that was on my birth

234

00:09:21,670 --> 00:09:18,800

certificate when i was born in 1939

235

00:09:24,470 --> 00:09:21,680

in leesville louisiana

236

00:09:26,470 --> 00:09:24,480

the heart of jim crow

237

00:09:29,110 --> 00:09:26,480

there's a seal on my birth certificate

238

00:09:32,070 --> 00:09:29,120

placed there by my government

239

00:09:34,470 --> 00:09:32,080

at sea wasn't for connerly

240

00:09:37,190 --> 00:09:34,480

it was for colored

241

00:09:40,790 --> 00:09:37,200

and as a colored child

242

00:09:43,590 --> 00:09:40,800

i was presumed to be inferior

243

00:09:46,550 --> 00:09:43,600

i had a place in my society

244

00:09:47,509 --> 00:09:46,560

that had been predetermined

245

00:09:50,550 --> 00:09:47,519

and

246

00:09:52,710 --> 00:09:50,560

it determined where i would go to school

247

00:09:54,389 --> 00:09:52,720

what my rights would be

248

00:09:57,190 --> 00:09:54,399

who i could marry

249

00:10:01,430 --> 00:09:57,200

based on race

250

00:10:06,150 --> 00:10:04,790

where i could sit in the theater when my

251
00:10:08,630 --> 00:10:06,160
friends and i

252
00:10:10,310 --> 00:10:08,640
on saturday

253
00:10:12,470 --> 00:10:10,320
went to the

254
00:10:14,550 --> 00:10:12,480
saturday matinee

255
00:10:16,230 --> 00:10:14,560
all of this would be determined

256
00:10:18,470 --> 00:10:16,240
predetermined

257
00:10:20,150 --> 00:10:18,480
based on that c on my

258
00:10:23,670 --> 00:10:20,160
birth certificate

259
00:10:26,069 --> 00:10:23,680
the presumption of my inferiority

260
00:10:28,870 --> 00:10:26,079
and affirmative action

261
00:10:31,350 --> 00:10:28,880
takes that presumptions

262
00:10:35,110 --> 00:10:31,360
presumption and translates it

263
00:10:36,230 --> 00:10:35,120

into the law into policy

264

00:10:39,110 --> 00:10:36,240

so

265

00:10:41,910 --> 00:10:39,120

i was opposing that presumption

266

00:10:45,430 --> 00:10:41,920

of inferiority

267

00:10:49,430 --> 00:10:45,440

black people in quotes

268

00:10:52,790 --> 00:10:49,440

can reach that bar if you demand it

269

00:10:55,190 --> 00:10:52,800

if you say here's the standard

270

00:10:58,150 --> 00:10:55,200

we can meet that standard

271

00:11:00,790 --> 00:10:58,160

if you don't believe that we can